



## 2018 SEVEN LAKES HIGH SCHOOL BAND BOOSTERS SENIOR SCHOLARSHIP APPLICATION

The SLHS Band Boosters are pleased to announce that seven (7) \$700 scholarships are available to be awarded at the 2018 Spring Band Banquet.

### Guidelines

- All graduating Spartan Band and Spartan Guard members whose parent belongs to the SLHS Band Boosters for 2017-2018 as of January 1, 2018 are eligible to apply.
- Applications will be made available on March 5, 2018 for download at [www.slhsband.org](http://www.slhsband.org). Paper copies will be available in the band hall and counselors' office.
- Required formatting: All applications (including short-answer responses, resumes and essays) **must be typed**. Handwritten applications will **not** be accepted. Use normal margins, font size 12, and an appropriate font style. (Calibri, Georgia, Cambria or similar.)
- All information must be complete. Essays, short-answers and resumes must be presented on separate sheets and attached to a signed copy of this 'Guidelines' form. ***This signed page serves as your application cover sheet.***
- **Required:** Print your name on the **top of the back** of every page submitted.
- Completed applications are **due Wednesday, April 9 at 3:00pm** to the **SLHS Front Office** or SLHS Counselors' Office. ***Do not turn in applications to the SLHS Band Hall.*** Late applications will **not** be accepted.
- The scholarship amount will reimburse the student for college tuition and/or room and board for the 2018-2019 academic year.
- If selected, the student will submit a scholarship redemption form and fee schedule/receipt not later than October 15, 2018 or forfeit the award.

### Short Answer (300 points)

Please respond to the prompts below.

1. **Course of Study:** Please indicate the school you will attend and course of study/major that you intend to pursue. If your plans are uncertain, describe the options you are considering. (50 points)
2. **Goals:** Please share your academic, personal and career goals. If music happens to be a part of those plans, whether as a hobby or career, be sure to include those details in your description. (50 points)
3. **Activities and Honors:** Please account for your participation in activities, service projects and employment, both at school and in the community. List any honors received, leadership positions held, and number of years of involvement. Be sure to include any music / guard efforts, successes and achievements. You are encouraged but not required to submit this information in resume format. **List every attempt (whether or not successful) at region, solo and ensemble, leadership position or any other guard or band distinction or group. Your point score will reflect these attempts.** (200 points)

### Essay (200 points)

Choose **one** prompt and respond. The essay should be typed, double-spaced and approximately 300 words.

- *Describe an area of interest or a problem you have solved or tried to solve. This may be a school or community need, an ethical or political dilemma, an intellectual challenge, or a research query. Explain its significance to you and tell what steps you took in order to identify a solution or understand the subject or situation better.*
- *Describe the way or ways in which you have served your family, your school and your community. In which ways, if any, did you find serving others to be rewarding?*

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### Signature

I, \_\_\_\_\_, the applicant, certify that the information provided in this application is complete and accurate to the best of my knowledge, and that the responses reflect my own thoughts and are my own work.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Applicant # \_\_\_\_\_  
Scholarship Committee Use Only